Registration Department.

460. MR. K. M. CHANDY: Will the Hon'ble Minister for Registration be pleased to state:

(*a*) whether the undergraduate clerks in the Registration Department was reverted by the Director of Registration in Mithunam 1120;

(*b*) whether the Government decided in 1123 Kanni to cancel the reversion and give them their old places;

(*c*) whether any such cancellation took place; and

(*d*) if not why?

HON'BLE MR. C. KESAVAN:

(*a*) Yes.

(*b*) No.

(*c*) & (*d*) Do not arise in view of the answer to part (*b*).

Eviction of families.

461. MR. K. M. CHANDY: Will the Hon'ble Minister for Land be pleased to State:

(*a*) whether the Government are aware that some 70 families who were cultivating some plots in S. No. 780/2 known by the name Noorocad in Ranni pakuthi, Pathanamthitta taluk were evicted by the Government in 1115 M. E., by police force;

(*b*) whether the Government are aware that the evicted plot was given on Kuthakapattom lease to a third party;

(*c*) whether the Government have received any petitions from the actual cultivators to restore the property to them;

(*d*) whether the petitions were finally disposed of; and

(*e*) whether the present Government would be able to do justice to the people who actually cultivated the above mentioned area?

HON'BLE MR. C. KESAVAN: (*a*) Unauthorised encroachers on Government lands were evicted in due course of law.

(*b*) Yes.

(*c*) Yes.

(*d*) Yes.

(*e*) No injustice is involved in the eviction of deliberate squatterers on Sirkar land.

Proverthicars in the Vilavancode taluk.

462. MR. R. CHELLASWAMI NADAR (*Vilavancode—Hindu Nadar*): Will the Hon'ble Minister for Land be pleased to lay on the table a statement containing the name of the Proverthikars in the Vilavancode taluk with pakuthies and the dates on which they are posted in those pakuthies.

(*a*) whether any Proverthicar is serving in the same pakuthy for more than three years continuously; and

(*b*) if any, their names and community; and

(*c*) if there is any reason for retaining them in those pakuthies continuously?

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